



Archdiocese of Regina

Bulletin

March 24, 2024
Palm Sunday

Join a new phase of the Synod! Tell the Pope What You're Thinking

How can we be a synodal Church in mission? The Synod of Bishops is reaching out for feedback on its Oct 2023 report, bit.ly/A-Synodal-Church-in-Mission. You are invited to attend a listening session to offer feedback on the October 2023 Synod document. Your contributions will feed into the 2024 Synod next fall. Attend a listening session in your parish or gather some friends for your own discussion. Prepare some notes and send us your thoughts. A Spiritual Conversation Guide is available at bit.ly/Spiritual-Conversation-Guide

Or, you might want to join a Zoom discussion (attend one or all, no commitment required). Before coming, read the marked sections of the Oct. 2023 Synod Report at

•Part III. Weaving Bonds, Building Communities - Apr. 6 @ 10 am

– read sections 14 and 18

•Draft report on 2024 Archdiocesan phase - Apr. 13 @ 10am

All sessions at bit.ly/YQR-Synod-2024 No registration. All are welcome.

For further information, contact Nick Jesson, Archdiocesan Synod Coordinator, njesson@archregina.sk.ca, or visit archregina.sk.ca/group/synod-2021-2024/

Pontifical Collection for the Holy Land on Good Friday

The annual Good Friday Collection was first taken at Pope Paul VI's request fifty years ago. It is the only yearly request asked by the Holy See of dioceses and parishioners throughout the world to assist the Church in the Holy Land. The monies collected support its pastoral, educational, and social works and help to maintain the Holy Places so important for the faith of Christians everywhere. For the sake of our brothers and sisters enduring hardships, please give generously during your parish's Good Friday celebrations on March 29, 2024. Those who are unable to attend the service, you may contribute by Interact e-transfer to terresainte@bellnet.ca or online at commissariat.ca/supporting-us – receipts will be issued.

Stewardship Bulletin Bit

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'"
– Mark 15:12-13

Jesus told us, "Whatever you do for the least of my brothers, you do for me." Every day, we are presented with opportunities to help someone. Every day, we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Every day, we pass by someone in need. Pray for the strength and courage to be the answer to someone's prayer.

TF #393: Dr. John Jalsevac On Classical Education - Part 2 - In this three-part series, Dr. Brett Salkeld and Dr. John Jalsevac, headmaster of Our Lady of the Wayside Catholic School in Peterborough, Ontario, discuss the growing popularity of Classical education and its distinct approach to student formation and education.

thinkingfaith.libsyn.com/dr-john-jalsevac-on-classical-education-part-2

Thank you for giving from the heart to Share Lent 2024!

Development and Peace — Caritas Canada thanks you for supporting the Reaping our Rights campaign with your Share Lent donation. If you have not yet had a chance to give, you can still place your Share Lent envelope in the offertory or donate online at devp.org/give. Thank you for continuing to pray for all those who are working to build a world of peace and justice.

The National Mental Health Ministry Conference

Is in Chicago on April 25 - 27, 2024. The conference aims to equip Leaders for Mental Health Ministry. There is an opportunity to join the conference virtually for \$88.88 USD / parish teams for the same price. More information here or contact Peter Oliver at 306-955-2427 or peter@chassk.ca

Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.



"My God, my God, why have you abandoned me?"

Palm Sunday Mass begins in a separate location, usually a parish hall or outside (weather permitting). The Gospel is proclaimed, the palms are blessed, and we process to the Church for the remainder of the Mass, waving our palms and signing the refrain 'Hosanna, Hosanna, in the Highest'.

The Passion of Christ is often proclaimed by three persons who take on the roles of the Narrator, the people, and Jesus. The part of Jesus is proclaimed by the priest or deacon of the parish.



Palm Sunday

of the Lord's Passion

Why we have Palms at Mass
In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect.



>Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the follow year's Ash Wednesday observance.

>The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.

>The use of a donkey instead of a horse is highly symbolic, it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war.

The Archdiocese of Regina is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.